

RETURN APPLICATION TO:

USACE CLINTON LAKE

872 N. 1402 Rd.

Lawrence, KS 66049

Clinton Lake Archery Hunt 2019 Application

Primary Hunter _____

Address _____

City _____ State _____ Zip _____

Home Phone Number _____ Cell Phone Number _____

Emergency Contact Name and Number _____

Driver's License # _____ Date of Birth _____

Hunter's Safety Certificate # _____

Hunting License KDWP# _____ (not required for initial application, but must be given to Corps Office at mandatory meeting).

Are you interested in applying as a replacement/alternate hunter? ☐ YES ☐ NO

Buddy Hunter _____

Address _____

City _____ State _____ Zip _____

Home Phone Number _____ Cell Phone Number _____

Emergency Contact Name and Number _____

Driver's License # _____ Date of Birth _____

Hunter's Safety Certificate # _____

Hunting License KDWP# _____ (not required for initial application, but must be given to Corps Office at mandatory meeting).

Are you interested in applying as a replacement/alternate hunter? ☐ YES ☐ NO

Important Dates to Note:

Application Deadline:	Sunday, September 1st, 2019 by 4:00pm
Drawing:	Friday, September 6th, 2019 at 1:00pm
Notification of Selected Permittees:	begins 1:30 pm Friday, September 6th, 2019
Mandatory Pre-Hunt Meeting for those selected:	Wednesday, October 2nd, 2019 at 6:00 pm
Hunt Dates:	November 1st- December 31st, 2019
Post-hunt form deadline:	January 15th, 2019.
Stands and Blinds must be removed:	January 15th, 2019.

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Clinton Lake Archery Hunt 2018

Rules of the Hunt

Contact: Kyle Broockerd

(785) 843-7665

1. Archery hunting is allowed by permit only in Bloomington, Rockhaven and Woodridge Parks. **The application deadline for this hunt is 4:00pm on Sunday, September 1st, 2019.** Each application must list a primary hunter and a “buddy” hunter to participate in the hunt. **Hunters can only be listed on one application.**
2. Hunters must also indicate on application whether they are interested in being considered as an alternate/replacement hunter. This option allows the hunter to be contacted to fill open slots in hunting units if unsuccessful during initial drawing. Replacements will also be selected by lottery. Zone assignments for replacements will be determined depending on open zones and coordination with replacement hunter(s). **Selecting of alternate/replacement hunters will be conducted at the sole discretion of USACE ranger staff.**
3. Permits will be issued through a lottery drawing on the afternoon of **Friday, September 6th, 2019**; applicants will be notified by telephone if they are selected. The issued permit must be carried by permittee and the designated “buddy” at all times and may be revoked by Corps of Engineers officials, Wildlife and Parks officials, and Douglas County Sheriff’s officials at any time, provided that the official revoking the permit is not a successful applicant in the hunt.
4. **Both the primary permit holder and his or her “buddy” will be required to attend a pre-hunt mandatory meeting on Wednesday, October 2nd, 2019 at 6:00 pm** at the Corps of Engineers Visitor Center at Clinton Lake. If the permit holder or his “buddy” fails to attend the meeting, the permit will be revoked and given to the first successfully drawn alternate/replacement hunter. At this meeting, zone assignments will be chosen by the hunters in the order they are drawn.
5. Archery only. **The harvesting of a doe is mandatory before harvesting a buck. Instructions for verification of this requirement will be discussed at mandatory pre-hunt meeting.** Both hunters must have an Archery Either-Species/Either-Sex Deer Permit or an Any-Season White-tailed Deer permit. This hunt is intended for deer management, but turkey harvesting will be permitted with valid permit during the regular turkey season.
6. All State of Kansas game quotas and laws apply. **Hunters must show proof of state archery and hunting license and tag at the mandatory meeting.**
7. Archery deer hunting will be permitted in assigned areas from **November 1st, 2019 through December 31st, 2019.**
8. ***Hunters will be allowed to hunt in their assigned zone/area only;*** at no time will hunting be allowed outside of the assigned zone. Only the assigned permittee and his “buddy” will be allowed to hunt. (This does not apply to areas open to the general public for hunting around Clinton Lake, or approved leftover/alternate permits issued by USACE.)

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9. Parking and vehicle operation will be permitted in designated areas only, and the issued parking permit must be displayed.
10. Hunting stands and blinds must be portable only. No screw-in steps are allowed. Minor pruning (less than 2" diameter) is permitted to create a clear shooting window. Blinds/Stands must be tagged with name, address, phone number at ground level, with a durable method of attachment. Blinds and stands must be removed **NO LATER THAN JANUARY 15th, 2020.**
11. Shots resulting in deer injury will need to be trailed; however, proceeding onto private property will be allowed with landowner permission only.
12. Hunters will need to submit a post-hunt form indicating the number of deer killed of each sex. All deer and turkey sightings should be tallied. These forms help us determine hunt success and will be issued at the pre-hunt meeting. **If reports are not returned by January 15th, 2020, fifteen days after the final day of the hunt, then hunters may be excluded from future hunts. Several hunters from past years are ineligible for the 2019 hunt due to noncompliance with this requirement.**
13. Any permit holder violating any state or Corps of Engineers (COE) rule, regulation, or law will have their COE permit voided, be subject to a ticket, and will be banned from future special hunts at Clinton Lake. Any person-to-person conflicts must be reported to the appropriate officials.
14. Mountain bikes and boat usage are approved for access to hunting units. **NO ATV'S.**

NEW SINCE 2017

******Unit 12** has been added as a hunting unit. The northern portion of this area has historically been closed to all hunting. The southern portion of this area was classified as public hunting open to all equipment including centerfire rifles until 2017. To improve safety for the public water supply personnel, we have reclassified this area as closed to normal public hunting, with the exception of this special draw archery hunt.

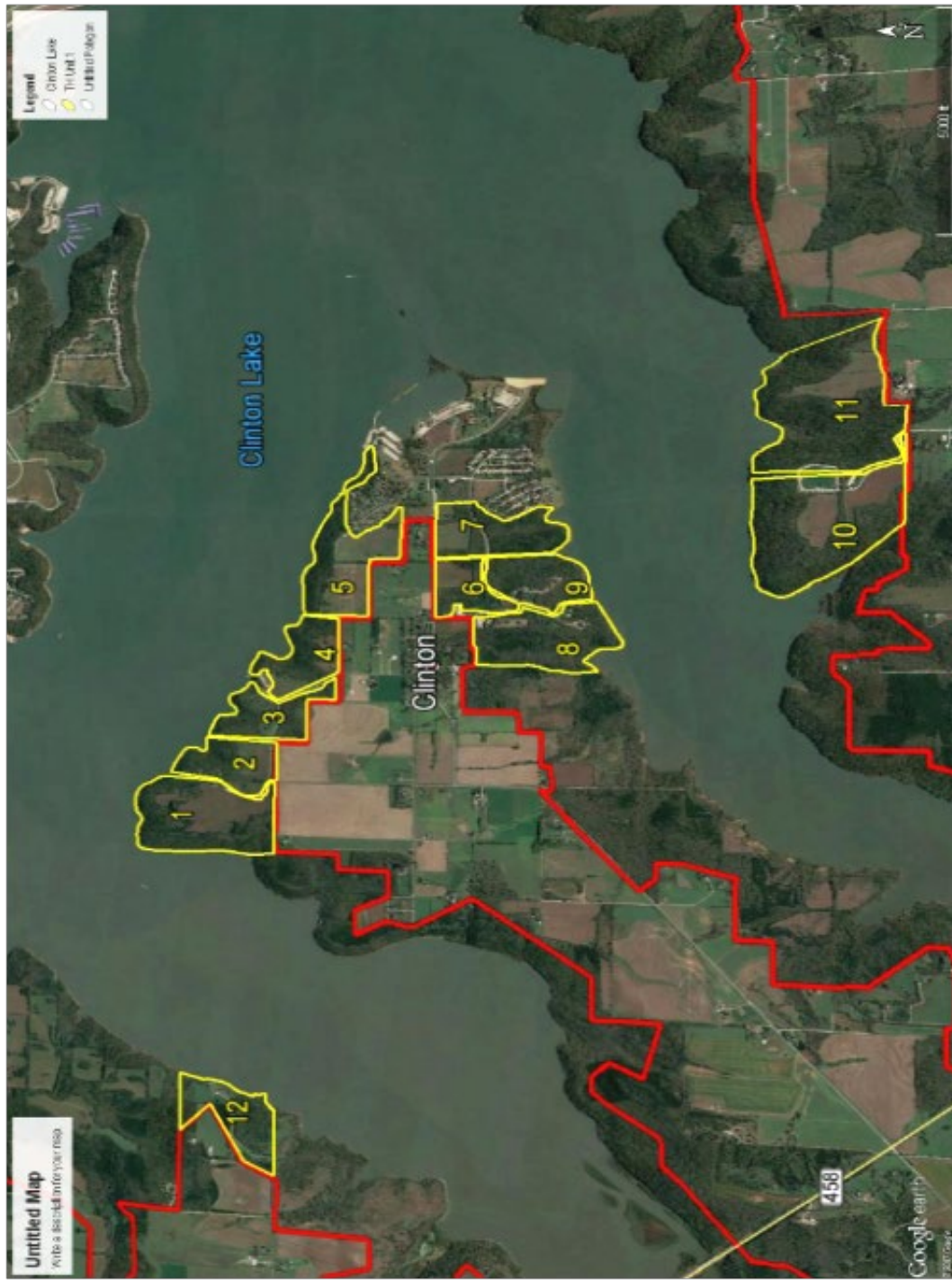
The Tri-District water intake facility is located within this hunting unit. Occasional vehicle traffic may occur from water district employees traversing the unit to access their facilities. Please contact the Corps office at (785)843-7665 for further information.

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