

**APPLICATION FOR  
TUTTLE CREEK LAKE  
ASSISTED DEER HUNT**

Office Use Only

Received date \_\_\_\_\_ by \_\_\_\_\_

Selected  yes  no, reason: \_\_\_\_\_

**INSTRUCTIONS / DEADLINES**

Submit applications to ATTN: Wyatt Cooper, Tuttle Creek Project Office, 5020 Tuttle Creek Blvd., Manhattan, KS 66502 or Wyatt.M.Cooper@usace.army.mil no later than **August 25, 2019**. You can also complete online at [www.nwk.usace.army.mil/Locations/District-Lakes/Tuttle-Creek-Lake](http://www.nwk.usace.army.mil/Locations/District-Lakes/Tuttle-Creek-Lake). Selection and notification to all applicants will be made by September 3, 2019. For status updates call 785-539-8511 ext. 3170.

**CONTACT INFORMATION (print legibly)**

**1. HUNTER**

MALE  FEMALE  
(CHECK ONE)

a. Name \_\_\_\_\_  
b. Address \_\_\_\_\_  
c. city / state / zip \_\_\_\_\_

d. home phone \_\_\_\_\_  
e. cell phone \_\_\_\_\_  
f. email \_\_\_\_\_

**2. PARENT / GUARDIAN CONTACT (if youth)**

a. Name \_\_\_\_\_  
b. Address \_\_\_\_\_  
c. city / state / zip \_\_\_\_\_

d. home phone \_\_\_\_\_  
e. cell phone \_\_\_\_\_  
f. email \_\_\_\_\_

**3. EMERGENCY CONTACT**

a. Name \_\_\_\_\_  
b. Address \_\_\_\_\_  
c. city / state / zip \_\_\_\_\_

d. home phone \_\_\_\_\_  
e. cell phone \_\_\_\_\_  
f. email \_\_\_\_\_

**HUNTER INFORMATION**

**4. DATE OF BIRTH (DD/MM/YYYY)**

Kansas law requires hunters be 16 or under on October 7, 2019 to participate as youth in this hunt. \_\_\_\_\_

**5. MOBILITY**

Describe your mobility needs and accommodations.  
For example, confined to a wheel chair, use a  
cane/walker, cannot walk more than 20 feet, etc.

**6. HAVE YOU EVER DEER HUNTED BEFORE?**

If yes, list total deer harvested & last successful year. \_\_\_\_\_

YES  NO

**7. HAVE YOU PARTICIPATED IN THE TUTTLE CREEK ASSISTED DEER HUNT PREVIOUSLY?**

If yes, list year(s) and total deer harvested. \_\_\_\_\_

YES  NO

**8. DO YOU HAVE ACCESS TO OTHER DEER HUNTING OPPORTUNITIES DURING THE 2018/19 SEASON?**

YES  NO

**LOGISTICAL INFORMATION**

Selected hunters must attend a **mandatory** rifle sight-in and qualify at Fancy Creek Shooting Range (Randolph, KS) on Sunday, September 8, 2019 at 4:00 PM in order to participate in the assisted hunt on October 12 & 13, 2019.

**9. CAN YOU ATTEND THE MANDATORY SIGHT-IN?**

YES  NO

**10. WILL A PERSON ACCOMPANY & ASSIST YOU IN TRANSPORTATION TO THE SIGHT-IN AND THE HUNT?**

If so, provide their name and phone number: \_\_\_\_\_

YES  NO

**11. DO YOU HAVE A RIFLE THAT IS LEGAL FOR DEER HUNTING?**

YES  NO

**12. DO YOU HAVE ADEQUATE AMMUNITION FOR THE SIGHT-IN & HUNT?**

If no, provide the caliber needed: \_\_\_\_\_

YES  NO

**13. INDICATE THE TIMES YOU CAN HUNT:**  AM Oct. 12th (Sat)  PM Oct. 12th (Sat)  AM Oct. 13th (Sun)  PM Oct. 13th (Sun)

**14. WHAT IS YOUR SHIRT SIZE (INDICATE ADULT OR YOUTH)?** \_\_\_\_\_

**PLEASE READ & SIGN**

The applicant, by signing below acknowledges the Tuttle Creek Lake assisted hunt and associated activities involves some risk and assumes responsibility for their actions and for any injury that may result from participation and also waives and releases all other participants, the host, sponsors, guides, landowners, volunteers, instructors, and/or other parties involved in the activities from all claims and/or damage/injury incurred in connection with this event.

Participant grants the sponsors, co-sponsors, and the Corps of Engineers the unconditional right to use their name, voice, and photographic likeness of the person listed above, in regards to any of the publications and audio/video productions

INITIAL

APPLICANT SIGNATURE

DATE

PARENT / GUARDIAN SIGNATURE (IF APPLICABLE)

DATE