

**NOTES**  
**PAC Monthly Call**  
**17 APR 23, 1300 ET**

**Corps Foundation Update-Greg Miller**

- PLA sponsored USACE Partnership Forum, Nancy gave Foundation overview and Heather provided update on USACE partnerships
  - <https://www.publiclandsalliance.org/what-we-do/webinars/usaceforum-1147379>
- Kansas City District News Story -Public Affairs interviewed Board Members to write article about the Foundations support of the Natural Resource Mgmt. Program
  - <httpKps://www.nwk.usace.army.mil/Media/News-Stories/Article/3350263/creating-the-foundation-for-lasting-change/>
  - <https://www.dvidshub.net/news/442476/creating-foundation-lasting-change>
- Board voted to hold in-person meeting at St Louis District Office July 12-13
- Board approved MOU for USACE routing
  - Acknowledge Corps Foundation's contribution but not co-sponsorship or joint presentations

**PAC Team Discussion**

- **Prospect Classes update**
  - Philly- 1-4 May 23 (Heather, Taylor, Francis, Keith, Scott, Sig)
    - Hotel room blocks and meeting space are secured.
      - Scott- verify that we have speakers for videos and proper computer HDMI connection?- Will do trial run next week
    - Instructor slide updates- example locations including state, add origin story, placeholder slide to show templates on gateway.
    - Field Trip and agenda/driving directions completed. – sent to Anthony on 27 Jan
      - Need lunch menu order forms and cost info- Scott need minimum of 22 meals for \$20
      - Need field trip presenter sheets filled out and returned- Scott need to get them back
      - Put together partner contacts, email, phone, websites for class- Scott will put together
    - SRI- sent to ULC on 15 Feb and sent to students
    - Class materials request sent to ULC- Scott watch for box the week prior
    - MIPRs have been set up- complete Travel Orders and secure flights
    - All, please work on reviewing/updating slides. Post all updated slides on Sharepoint. So far only have updates from Francis.
    - All instructors review exercise instructions and be ready to facilitate
    - Printouts- Scott and Francis
    - Stuff for class: Extension cords, power strips, portable PA?, HDMI 20' cable and adapter for project pine setup, scissors, duct tape, knife- Scott
    - Intros:
      - Heather intro Taylor
      - Taylor intro Francis
      - Francis intro Keith
      - Keith intro Scott
      - Scott into Sig
      - Sig intro Heather
    - Need to assign one instructor to be host at the classroom door to explain where people need to sit each day (Keith)
    - Need to assign one instructor to collect lunch money and orders on first/second day (Taylor)
    - Blackboard training (This week, Mond/Tue/Wed)
  - Shelbyville- 17-20 July 23 (Heather, Mike, Jennifer, Keith, Phil)
    - Hotel is Booked (30 Rooms), Phil sent info to team on 24 Jan

- Room is reserved at the Lake Shelbyville Project Office.
  - Field Trip Development – Phil sent to Heather March 23. Heather waiting to send to Anthony until NAP class is settled.
    - Phil work on getting Presenter questionnaires filled out and sent back by partners
  - Early April will need Bus info and schedule. – Phil provided to Heather
  - Field trip lunch plan?- Sullivan IL VFW has large room to accommodate
  - Daily lunch and dinner recommendations- Phil can provide a list of options
  - MIPR requests needed from instructors by 20 May
  - Heather send packing list to ULC by 30 May
  - Need to coordinate arrivals in STL and for someone to get a rental car
- Summersville- 11-14 September 23 (Heather, Scott, Taylor, Phil, Mike, Francis, Jennifer)
    - Mike is securing hotel room, meeting space, field trip
    - Block of rooms are secured- Instructors need to extend their reservations for PAC meeting the week before- Mike will call to set up
    - Field Trip (Sep 13) logistics are being worked- due by June, lunch near dam at Fat Eddys
    - Field Trip development/schedule- Mike will check on lake cruise to NRAC site
    - All Instructors will need to extend their hotel reservations for the PAC Meeting SEP 5-10
      - Summersville Lake Office will host PAC meeting Sep 6-8
      - Fly into Charleston/Yeager Airport, Charleston WV.
      - Possible Rafting Trip on SEP 9 (Optional for PAC Members)
    - POY Award: will take trip on boat to the location
  - Mark Twain- 24-27 June 24 (Will assign instructors in SEP)
    - Date and some examples of field trips have been discussed
  - Falls/Jordan- 16-19 September 24 (Will assign instructors in SEP)
    - Francis is working on this
    - Potential class location at Umstead State Park
  - NAE Class
    - 30-40 NAE rangers attending
    - NAE providing funding for 3-4 instructors
    - Finalize dates/instructors- Heather send to Eric P
- **CWBI- Ops Partnership and Volunteer Testing**
    - Development in progress, next phase of testing phase will be 17 Apr – 1 May. (Heather will attend tomorrow's meeting and find out if the Partnership module is open)
    - Attending weekly calls with developers- Tue 3:00ET
  - **Annual Meeting/EiP Presentation**
    - Labor Day Week- September 5-8 selected as the best week
    - Think about discussion topics
    - Prospect class will be following week 11-14 September- possible weekend excursions- rafting (Sep 9), New River Gorge NP, Potato Festival
  - **Corps Lakes partner page** -Keith, Taylor, Mike
    - Next Steps
      - Francis will be added to this team
  - **Update on MOU progress-**
    - Corps Foundation MOU is being routed for signatures.
      - Changes: NO USACE logo on Coin and no CORPS foundation Logo on the Plaque

- Back Country Hunters and Anglers - Scott will circle back

- **Webinar schedule development-**

- Ruffed Grouse- Jennings Randolph and Tionesta projects, NAE projects to spotlight, Scott will set up
- Corps Foundation-
- Workamper- Looking for ways/ideas to get more people to use/ Cost Benefit?
  - APRIL 19
  - June 22
- Handshake – proposed dates:
  - JUN 15 1100 EDT
  - JUL 12 1300 EDT
  - AUG 22 1500 EDT

- **Qlik app for partnerships-** Francis sent mock-up Ashley who will begin work and expects to have something for us to review in May timeframe
- **Gateway updates** – Work on the updates that are assigned to you
- **National Volunteer Week cards-** Going out this week
  - They look GREAT!
- **WRDA 22 troop labor authority-** Heather will work on implementation guidance and provide to PAC for input sometime in the future
- **Workamper contract participation encouragement**
- Next Meeting-Doodle Poll will be sent out. Potential Dates: May 15-18 or 23-26