PAC Minutes 13 December 2012 1:00 pm est

Attending:

Chris Gallagher, SPN
Alana Mesenbrink, NWS
Allen Gwinn, NAD
Jamie Gyolai, MVD
Heather Burke, HQUSACE

Chris Rapenchuk, LRD
Joel, Miller, SPN
Chad, Eller, SAW
Debbie Chenoweth, CNREF
Miriam Fleming, SAM
Greg Miller, CNREF

1. Minutes approved for November 14th – Approved and posted on the Gateway and Shared Site.

2. Prospect Courses

- A. Class Roster released few names inserted but 27 Students Registered Class limit is 30
- 1. Portland
- a. Partner exercise scenarios are under development. Action Officer Jamie.
- b. Housekeeping
 - 1. Reporting Instruction sent out to students.
 - 2. Field trip Connie is working with the bus companies to reserve a bus for the class.
 - 3. All Instructors should review their presentations for classroom pencil changes in values, hours or amounts. The presentations can be found on the shared site.
- 2. Ft. Worth Class 25 Students Registered
- a. Housekeeping
 - 1. Jeff was contacted and is working on Hotel recommendations for the instructors and students.
- 3. Nashville Class
- a. Housekeeping
 - 1. Heather will coordinate with the local contact Mark Klimaszewski in the District Office.
- B. Natural Resource Career Development Guide -Partnership class will be added to the NRM Career Guide charts.
- 3. Informing Support Elements throughout the MSCs of the Prospect Course Chris R.
 - a. The course is listed as "Open to All" and encourages other elements such as OC, RM, RE to participate. There is no way to tag the purple book for cross disciplines, except verbally or during the quarterly talking point sessions.
- 4. CNREF Update Greg/Debbie
 - 1. CFC campaign is completed and they will be listed.
 - 2. Grant Support the foundation has purchased a one month prescription to a listing of available grants, and they plan on utilizing the list to develop a list of grant opportunities for the projects. They would like a list of categories from the PAC. Target Completion Date is February 2013.
 - a. Connecting the Foundation Network with the Friends Groups.
 - 1. Upon completion the plan is for the Foundation to have a Webinars on Grant Opportunities the Role of the Foundation with two sessions, one for Managers with a second session for Friends Groups. **Action Officer Heather and Debbie**

- 3. The Foundation will utilizing the narratives from the Excellence in Partnership Nomination on their web site as examples of the collaborative efforts that are occurring in the Corps.
- 5. Handshake Recipients for 2013 have been released to the field.
 - 1. CPA information has been sent to all recipients' via e-mail in 11 Dec.
 - 2. Summary page for Handshakes Program was provided and posted on the Gateway.
- 6. Overdue Handshake Reports Update –John H Kerr Reservoir and Dale Hollow have provided reports
 - 1. The two remaining closure report are in progress and will be forwarded upon completion.

Kaskaskia River Project – 2010 Project POC James Hill, Kaskaskia and Mississippi Rivers Interpretive Area, \$25,000.00.

Lucky Peak Lake – 2010 Project POC Keith Hyde, Mutual Aid Repeater, \$20,000.00

- 7. Allstate Interpretive Message Photo Reminder
 - a. 49 Photos received and shared with partners- Heather will release another reminder to the field after Christmas and Allen has two additional photos. **Action Officer Heather and Allen**
 - b. Comments from O'Ranger Partnership Meeting
 - 1. They are looking for other Partnership concepts discussed was the following:
 - a. Dog Food Co. to provide signs and pet ownership responsibilities while they are in our parks or providing waste bags and signage at selected parks.
 - b. Seasonal signage with rotating sponsorship.
 - c. Sponsorship of WIFI in selected recreation area.
- 8. Excellence in Partnership Award Allen and Joel
 - a. Joel is preparing the announcement memo- due to Heather by 21 Dec. Action Officer Joel
 - b. Allen will coordinate the trophy and certificates with Debbie C. Action Officer Allen
 - c. Chad will forward the partner logo to Allen. Action Officer Chad
- 9. PAC Funds –Chris R.
 - a. Portland MIPR have been sent to your Financial POC (\$14,100.00)
 - b. PAC Balance \$30,769.27
- 10. OMBIL Alana/Heather
 - a. Status Reports some of the NW projects did not get there data in before OMBIL closed and the amounts will be entered by Dena Williams. Once data is entered Heather will forward a report to the PAC, MSCs, RLAT before it is released to the field.
 - b. Final Value -28.5 million in 2012.
- 11. Public NRM Gateway Update
 - a. Ace-IT Concept Film- Heather will prepare a script for ACE-IT that could be used until venues are created using the script that Jamie provided.
 - b. Creating venues in Portland Heather will check with ACE-IT to see if they have equipment available or other sources. **Action Officers Heather and Chad**

- 12. Partnership Outreach Page Why Partner with the Corps"
 - a. Final Corrections were requested on 13 December.
 - b. The one page and two page PDF will be provided for the field to print as needed.
 - c. Suggestion was made by Joel to add a QR code to signage to promote partnerships.
- 13. Quarterly Talking Points Report
 - a. Completed Alana December 10.

Allen December 11.

b. Planned – Chris 10 January.

Jamie – 19 December.

Miriam - TBD

Joel - TBD

Titus-TBD

- 14. Partner Outdoors 19-21 February 2013
 - a. Approvals Pending after 1 January.
 - b. Have Miriam & Allen MIPRS.
 - c. Filling 13 slots may be via a message to the MSCs.
- 15. APPL Justification for 40 participants to attend the conference –Pending in January.
- 16. Strategy for the Development of a Partnership Handbook.
 - a. Alana will place the Internal Forest Service Handbook on the shared site.
 - b. We will need to create an outline and discuss at a latter call.
- 17. Outdoor Alliance Partnership meeting recap, Portland, Dec 11- Heather
 - a. 35 people attended and there is a possibility that a meeting may be held in the southwest.
- 18. Volunteer Pass program approval and roll-out- Heather
 - a. Approved but will not be rolled out the field till February time frame as central date base is being created to record hours so volunteers can earn "rewards".
- 19. Fall meeting dates/location
 - a. 7-11 October in the new England Area Allen will contact Mike on locations. Action Officer Allen
- 20. Next Call: 18 January 2013 at 1:00 est.
- 21. MOW with FOW is ready for signature and press release is ready once finalized.
- 22. Wildlife Habitat Council MOU interested in renewing efforts on UCASE land with private sponsorship habitat improvement and mitigation projects.