**Handshake Partnership Program**

**Report - FY 2019 Recipients**

**1. Name of Corps Project/Lake:**

**2. District / Division of Corps Project/Lake:**

**3. Handshake Project Name**:

**4. Amount of Handshake Funds remaining: $**

**5. What has been accomplished?** Please provide photographs; before, during, and after!:

|  |  |
| --- | --- |
|  | **Total** |
| **Handshake Program Funding Amount** | $ |
| **Local Corps Office Funds**  (total expended on labor, materials, contracts, etc.)? | $ |
|  | |
| **Partner’s Contributions** (total value of funds, goods, services, volunteer hours, etc.) | |
| **Partners Name** | **Total Value of Contributions** |
| 1 | $ |
| 2 | $ |
| 3 | $ |
| 4 | $ |
| 5 | $ |
| 6 | $ |
| 7 | $ |
| 8 | $ |
| 9 | $ |
| 10 | $ |

**6. Handshake Program Recipient Feedback**

Please take this opportunity to provide feedback on all aspects of the Handshake Program and the Challenge Partnership Agreement authority. Your productive comments are important to the ongoing improvement of the program. Make sure to let us know how the Handshake funds have benefited your efforts to initiate and/or strengthen your partnerships.

**7. Handshake Summary:**

Please also include a separate newspaper type article describing the project and the benefit to the Corps of Engineers and to the public as a result of this partnership project. Examples can be found on the gateway under Handshake Success Stories.