

## Handshake Partnership Program Report - FY 2015 Recipients

1. **Name of Corps Project/Lake:** Rend Lake
2. **District / Division of Corps Project/Lake:** MVS/MVD/Rend Lake
3. **Handshake Project Name:** Shelter Replacement
4. **Amount of Handshake Funds remaining:** \$0
5. **What has been accomplished? Please provide photographs; before, during, and after!:**  
Tear down of two picnic shelters and construct one new. See attached for photos.

	<b>Total</b>
<b>Handshake Program Funding Amount</b>	\$30,000
<b>Local Corps Office Funds</b> (total expended on labor, materials, contracts, etc.)?	\$23,500
<b>Partner's Contributions</b> (total value of funds, goods, services, volunteer hours, etc.)	
<b>Partners Name</b>	<b>Total Value of Contributions</b>
1 Laborers Local 773	\$5,450.00
2 Plumbers Local 551	\$828.80
3 Carpenters Local 636	\$8,362.80
4 Operators Local 318	\$1,275.56
5 Electricians Local 702	\$1,186.00
6 Iron Workers Local 392	\$11,600
7 Cement Finishers Local 143	\$4,110.72
8 Sheet Metal Workers Local 268	\$2,803.20
9	\$
10	\$

### 6. Handshake Program Recipient Feedback

Please take this opportunity to provide feedback on all aspects of the Handshake Program and the Challenge Partnership Agreement authority. Your productive comments are important to the ongoing improvement of the program. Make sure to let us know how the Handshake funds have benefited your efforts to initiate and/or strengthen your partnerships.

The Handshake Program is a great opportunity to work with local memebrs of the community in a positive manner. It was a great way to meet people and have a group invest an interest in the Lake that may not have otherwise.

### 7. Handshake Summary:

Please also include a separate newspaper type article describing the project and the benefit to the Corps of Engineers and to the public as a result of this partnership project. Examples can be found on the gateway under Handshake Success Stories.

**Lake:** Rend Lake, IL

**Partners:** USACE, Laborers' Local 773, Plumbers Local 551, Carpenters Local 634 & 636, Operators Local 318, Electrical Local 702, Iron Workers Local 392, Cement Finishers Local 143, and Sheet Metal Workers Local 268.

**Partnership Type:** Challenge Partnership – Handshake Partnership

**Corps POC:** Molly Rawlinson, Natural Resource Specialist 618-724-2493

**Story:** The Project consisted of removing two group picnic shelters at the North Sandusky Recreation Area. Shelters 4 and 5 were at the point of needing extensive, expensive repairs. For safety concerns the shelters were removed as soon as possible. The shelters were older, wooden and stone structures. They were very aesthetically pleasing, but not cost effective to maintain. They were in need of major rehabilitation. The plan was to remove those two shelters and rebuild one, easy to maintain picnic shelter. The new shelter is all metal and very low maintenance.

The Partnership benefitted both the Corps and the Local Union groups. The Corps received in-kind services from the different trades and a chance to work together and brainstorm potential future projects. The Unions got to work on a community related project, to give something back to the community. They also got to work together as a team and provide a learning opportunity for apprentices through their apprentice programs. The local unions were sought out as partners to utilize their specialized skills to complete the construction of the shelter.

# OLD SHELTER 4 NORTH SANDUSKY



# OLD SHELTER 5 NORTH SANDUSKY



# Demolition - Operators 318



# Demolition - Operators 318



# Site Prep - Operators 318



# Ground Work - Laborers' 773



Cement Masons 143



Iron Workers 392



# Iron Workers Local 392







# Carpenters Local 634 & 636



# Carpenters Local 634 & 636



# Sheet Metal Workers 268



# Plumbers Local 551



# IBEW Local 702





# Finished!



# Hanging the Plaque



# Certificates of Appreciation



# Certificates of Appreciation



# Certificates of Appreciation



# Ribbon Cutting Ceremony



# Thanks for all of your work!!!!



# Plaque



# The New Shelter 4 North Sandusky

