

**U.S. Army Corps of Engineers
2009 Handshake Program Application**

Eligibility checklist to qualify per ER 1130-2-500, Chapter 12.

1. Is the seed money going to be spent at Corps facilities and resources that are being maintained by the Corps at 100% expense on the day the agreement is signed? **Yes** **No**
2. Is the agreement with a non-federal public or private entity(ies)? **Yes** **No**
3. Is the proposed activity within current authorities and contained in the annual or 5-year work plan in the approved OMP? **Yes** **No**
4. If no, when will the OMP be updated and approved? (example: Feb 09)

If the answer to either question 1 or 2 is No, the proposal cannot be authorized under the Corps Challenge Partnership program. If the answered to question 3 is No, and the date provided in the answer to question 4 would come after the commencement of the proposed challenge partnership, the activity cannot be considered under this program. Reference application instructions for further clarification.

Highlight a box and press F1 if you need online help to complete any item.

Corps Lake/Project Name: **Norfork Lake**
Handshake Proposal Title: **Expansion of the Trans-Ozark Trail**
Corps POC Name: **Jon Hiser**
Street Address: 324 W. 7th St.
City, state and zip code: **Mountain Home, AR 72653**
Telephone: **(870) 425 - 2700 ext. 132**
Fax: **(870) 425 - 3795** E-Mail: **jon.hiser@us.army.mil**

Partner Organization 1: Friends of David - A Trail Fund to Encourage an Active Lifestyle
Partner Authorized Official: Jackson Rhodes
Phone: (870) 425 - 9390 ext.

Partner Organization 2:
Partner Authorized Official:
Phone: () - ext.

Partner Organization 3:
Partner Authorized Official:
Phone: () - ext.

Categorize Use: (may check more than one)

- | | |
|--|---|
| <input checked="" type="checkbox"/> Interpretation/Environmental Education | <input checked="" type="checkbox"/> Special Event |
| <input type="checkbox"/> Water Safety | <input type="checkbox"/> Recreation Facilities |
| <input checked="" type="checkbox"/> Trails | <input type="checkbox"/> Visitor Center |
| <input type="checkbox"/> Natural Resources Management | <input type="checkbox"/> Accessibility Other/ Miscellaneous |

Handshake Funding Amount Requested (\$10,000 Limit): \$10000

Description of the Handshake partnership and the project to be accomplished:

A Challenge Partnership Agreement developed cooperatively by Mountain Home Project Office and Friends of David – a Trail Fund to Encourage an Active Lifestyle, Inc., a 501(c)(3) tax-exempt organization will allow the continued expansion of the Norfolk Lake section of the Ozark Highlands Trail (OHT). The Norfolk Lake segment will serve as the connecting link of the OHT with the Ozark Trail in Missouri. Together, these trails will comprise the Trans-Ozark Trail, which will run from near Fort Smith, Arkansas to just east of St. Louis, Missouri. Additionally, this agreement offers the potential for future projects that will enhance the benefits of using recreational resources of Norfolk Lake for exercise and physical activity. In the Norfolk Lake Master Plan, it is noted that additional trail opportunities at the project will be met by the continued construction of the Ozark Highlands Trail (OHT). Presently, 13 miles of the estimated 62 total miles on project lands have been constructed, beginning at Norfolk Dam. David's Trail will be a system of multiple-use trails constructed and maintained upon public land adjacent to Norfolk Lake (See attached concept plan.) and will honor and remember the contributions David Floyd made to his community via a network of multiple-use trails designed to encourage an active lifestyle for all ages and abilities. The location will be initially concentrated between Buzzard Roost & Red Bank with future extensions to the Arkansas-Missouri state line and to the Norfolk Dam. Intended uses of David's Trail will include, but are not limited to: Outdoor recreation & exercise, physical therapy & rehab, doctor-prescribed exercise, pet exercise, wildlife & nature experiences, and organized group activities, workshops & educational events.

The Corps will:

provide advice, guidance and training from Corps personnel on location, layout and maintenance of David's Trail, specifications for trail construction for a variety of trail-users, maps showing the proposed location of all trails, bridges and various segments with updated version as trail segments are completed, and final maps and annotated documents for promotion and public informational use.

The Partner(s) will:

In accordance to industry standards, construct and maintain David's Trail as agreed to by both Government and Partner; make payment for all non-donated materials, supplies, and labor to construct and maintain David's Trail, installation and maintenance of trail markers, trailhead signs & maps, commemorative markers and other approved structures to facilitate and promote intended uses.

Challenge Partnership Financial Work Sheet

Corps Project Name: Norfolk Lake

Work Project Title: Expansion Of The Trans-Ozark Trail

POC Name: Jon Hiser

Address: 324 W. 7th St.

City: Mountain Home

State: AR Zip Code: 72653

Telephone: 870-425-2700

Location on Project:

Partner Organization 1: Friends of David - A Trail Fund to Encourage an Active Lifestyle

POC Name: Jackson Rhodes

Address: 526 Cedar Ridge Cir.

City: Mountain Home

State: AR Zip Code: 72653

Telephone: 870-404-4623

Partner Organization 2:

POC Name:

Address:

City:

State:

Zip Code:

Telephone:

Partner Organization 3:

POC Name:

Address:

City:

State:

Zip Code:

Telephone:

Proposed start date of work: Oct-08

Simple description of work to be accomplished through the partnership: Government shall provide maps, photos, training, advice and guidance to design, layout and maintain a network of multiple-use trails. Partner shall provide fundraising to build and maintain David's Trail. Government and Partner will coordinate and allocate donated labor & materials. Government and Partner will promote usage of David's Trail for outdoor recreation, outdoor exercise and outdoor activities.

Double click on spreadsheet to access data entry fields:

	Local Corps Office	Handshake Funds	Partner 1	Partner 2	Partner 3	Total
Salaries	\$60,000	N/A	\$0	\$0	\$0	\$60,000
Travel	\$0	N/A	\$0	\$0	\$0	\$0
Materials and Supplies	\$25,000	\$10,000	\$54,000	\$0	\$0	\$89,000
Equipment Use	\$22,000	\$0	\$45,000	\$0	\$0	\$67,000
Funds Contributed	N/A	N/A	\$0	\$0	\$0	\$0
Personal Property	N/A	N/A	\$54,000	\$0	\$0	\$54,000
Volunteer Efforts	N/A	N/A	\$47,500	\$0	\$0	\$47,500
In-Kind Services	N/A	N/A	\$396,000	\$0	\$0	\$396,000
Other (explain below)	\$26,000	\$0	\$38,000	\$0	\$0	\$64,000
Total	\$133,000	\$10,000	\$634,500	\$0	\$0	\$777,500
Share of Total Cost	17.1%	1.3%	81.6%	0.0%	0.0%	100%

Explanations: Other expenses are for promotion, activities, events, and contingencies.