

**Call for Presentations**  
**2010 US Army Corps of Engineers Best Management Practices Session**  
**at the International Boating & Water Safety Summit**

The 14th International Boating & Water Safety Summit (IBWSS) will be held March 28-31, 2010 in Daytona Beach, Florida. In conjunction with IBWSS the US Army Corps of Engineers will be conducting a Best Management Practices Session on Sunday, March 28, 2010 from Noon to 4pm. We invite all Corps of Engineers employees to become presenters at Best Management Practices session to share your water safety experiences and knowledge.

**The Best Management Practices (BMP) Session**

The US Army Corps of Engineers will host the second annual Best Management Practices Session at the 2010 IBWSS Sunday, March 28, 2010 from Noon to 4pm. The BMP session will include presentations on several aspects of boating and water safety. Presentations can be based on interpretation/education, visitor assistance, public/media affairs, partnerships, and risk management/accident prevention. This year presentations emphasizing initiatives that focus on males 18 to 35 years of age will be scored higher than those that don't. This call for presentations is only open to Corps of Engineers employees. If you are selected to be a BMP session presenter your project or office will be responsible for paying all expenses to IBWSS. IBWSS Registration Packet can be found at [www.safeboatingcouncil.org/summit/index.htm](http://www.safeboatingcouncil.org/summit/index.htm).

This is a unique opportunity to showcase elements of your program or project that will directly benefit the US Army Corps of Engineers and all Summit participants. Please use this form to indicate your interest in offering a presentation at the US Army Corps of Engineers Best Management Practices Session. All presentations will be conducted in a classroom setting. The deadline for submitting this form and presentation description is October 30, 2009. If your presentation is selected you will be contacted in February 2010 so that final speaking arrangements can be made.

**The Audience**

The presenters during this session will be Corps of Engineers employees but attendance to the session will be open to everyone attending IBWSS. While the majority of the audience will likely be Corps of Engineer employees, the audience could potentially include representatives from other boating and water safety advocacy groups, national and international government or non-government agencies; boating and safety education organizations; college and university aquatic education programs and boating safety equipment manufacturers and suppliers.

**The Program**

Presentations should support and complement the program in one or more of the following five subject areas in boating and water safety:

Interpretation/Education  
Visitor Assistance  
Public/Media Affairs  
Partnerships  
Risk Management/Accident Prevention

Note: This year presentations emphasizing initiatives that focus on males 18 to 35 years of age will be scored higher than those that don't.

**Types of Presentations**

Individual speakers or groups can give presentations. Presentations will be limited to 20 minutes each with an additional ten minutes for questions and answers and to breakdown and setup.

## **Selection Criteria**

Proposals are competitively selected on the basis of the information submitted with this application. Your submission should include a completed application form and a description of your presentation.

## **Submission Procedures**

1. Complete the attached application – please print or type.
2. Include a description of your presentation. Description must be limited to one page. Page setup must in Times New Roman 12 point font.
3. If you plan to present as a group provide a complete list of all speakers along with contact information for each speaker. The group chairperson should be indicated.
4. If you would like to submit a proposal for more than one presentation a separate application is required for each presentation.
5. Deadline for submissions is October 30, 2009. Applicants will be notified of proposal selection in February 2010.
7. If you have questions, please contact Pam Doty [Pamela.J.Doty@usace.army.mil](mailto:Pamela.J.Doty@usace.army.mil) or (217) 774-3951.

### **SUBMISSION DEADLINE: October 30, 2009**

Please email or fax your submission to:

EMAIL: [Pamela.J.Doty@usace.army.mil](mailto:Pamela.J.Doty@usace.army.mil)

FAX: (217) 774-2233

**Presentation Application Form**  
**2010 US Army Corps of Engineers Best Management Practices Session**  
**at the International Boating & Water Safety Summit**

Each presenter must complete this form and return this form with a presentation description by  
**October 30, 2009**

Please complete this form and email or fax your submission to:

Email: [Pamela.J.Doty@usace.army.mil](mailto:Pamela.J.Doty@usace.army.mil)

Fax: (217) 774-2233

**Presenter Information**

Name & Title:		
Division/District/Project or Office:		
Address:		
City:	State:	Zip Code:
Work Phone:	Cell Phone:	Fax:
Email Address:		

**Presentation Information**

Category (Check all that apply): <input type="checkbox"/> Interpretation/Education <input type="checkbox"/> Visitor Assistance <input type="checkbox"/> Public/Media Affairs <input type="checkbox"/> Partnerships <input type="checkbox"/> Risk Management/Accident Prevention
If applicable to your presentation. List initiatives that you will provide information on during your presentation that pertains to promoting water safety to males 18 to 35 years old.
Presentation Title:
Will presentation include PowerPoint Yes or No
Type of Presentation: Individual or Group
If group, names, titles, and contact information of other presenters

**Audio Visual Equipment (Check all equipment needed for your presentation)**

Laptop	Extension Cord
LCD Projector	Screen
Table (indicate number needed)	Laser Pointer
Speaker system	Other (please specify)
Electric Power Strip	

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**HAVE YOU INCLUDED YOUR PRESENTATION DESCRIPTION?**

**Description must be limited to one page. Page setup must be in Times New Roman 12 point font.**